***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **10 minutes** | **Meeting Date:** | **February 20, 2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Hailey Lang, CDD** | **Phone:** | **530-842-8203** |
| **Address:** | **806 S. Main Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Planning Director** |
| **Subject/Summary of Issue:** |
| Second reading of a zone change ordinance to review, consider, and possibly take action to rezone approximately 23.8 acres from Heavy Industrial District (M-H) to Rural Residential Agricultural, 2.5-acre minimum parcel size (R-R-B-2.5). This project was considered by the Planning Comission at a public hearing on December 20, 2023. Following the public hearing, the Planning Commission voted to adopt Resolution PC 2023-024, recommending that the Board of Supervisors adopt the CEQA exemption for the project and approve the proposed Zone Change (Z-23-02). |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| 1. Introduce, waive, and approve the second reading of the proposed ordinance reclassifying land southeast of the community of McCloud, off Mill Road and amending Zoning District Map 10-6.205-529. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021